

NO.	DESCRIPTION	AMOUNT (KSHS)
A	<p><u>PART NO. 4</u></p> <p><u>PRIME COST SUMS Summary Page</u></p> <p><u>ELECTRICAL INSTALLATIONS</u></p> <p style="padding-left: 40px;"><u>Carried from Electrical Works SUMMARY PAGE.....E/17</u></p>	
B	<p><u>MECHANICAL INSTALLATIONS</u></p> <p><u>Carried from Mechanical Works SUMMARY PAGE</u></p> <p>Plumbing and Drainage WorksPage F-22</p> <p>Kitchen Equipment And LPG WorksPage F-13</p>	
	<p>TOTAL FOR PRIME COST SUMS TO MAIN SUMMARY</p>	<p>Kshs</p>